

Fragile Palm Leaves

MS ID 1464

Room 3A

thera apadān pāli-tō
therī apadān pāli-tō

B(T)

27-A-79

Fragile Palm Leaves

MS ID 1464

Room 3A

thera apadān pāḷi-tō

therī apadān pāḷi-tō





[illegible]

[illegible][illegible]

[illegible][illegible]

ເມື່ອ ທ່ານ ພົມວິຫານ ພົມວິຫານ

ນັກກະສັດ ພົມວິຫານ

၁။ သို့သော်လည်းကောင်း၊

သတိပြုရန်၊ ဘာသာလက်ကျန်၊ ဝိသုဒ္ဓိ
ပာဠိသေသ

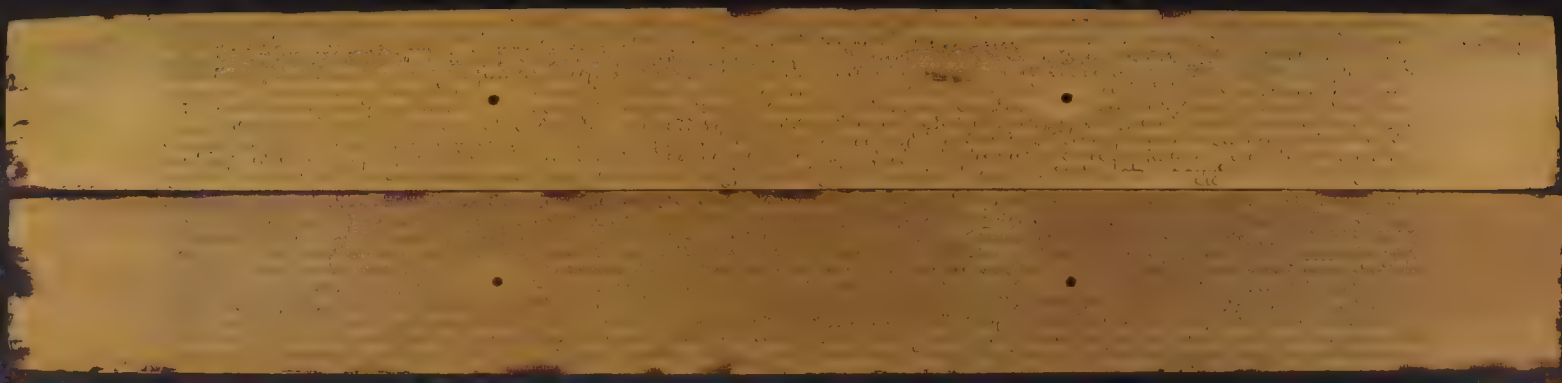
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אמר
היה

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၂၀၂၀ ခုနှစ်

၂၀၂၀ ခုနှစ် ဝါဆိုလ

၂၀၂၀ ခုနှစ် ဝါဆိုလ

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Ἰωάννης

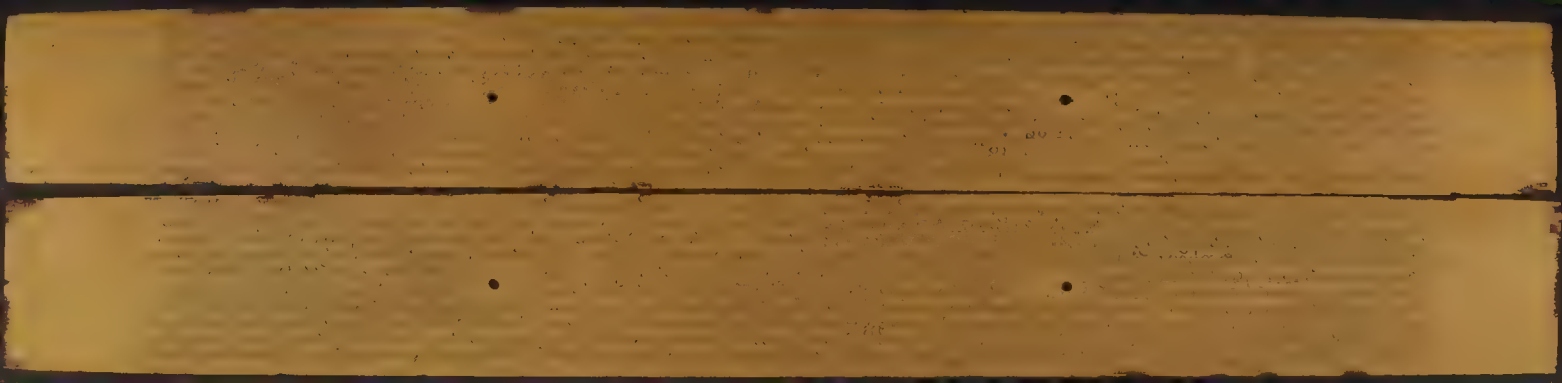
Ἰωάννης

Ἰωάννης

100

Handwritten text in a script, possibly Indic or Persian, located in the center of the top strip.

Handwritten text in a script, possibly Indic or Persian, located in the center of the bottom strip.





သံဃိလော ၁၆၀၃ မတ်လ

ပြက္ခသေ့လောကမသုတေသ

၁၁၀၀၇၅

ရေကန်တော်
သောတရားတော်

၁၁

ဝိသုဒ္ဓိ
သောတရား

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သောတရား
သောတရား

သောတရား
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သောတရား
သောတရား

ပဉ္စမ

သောတရား
သောတရား

သောတရား

בבית המדרש

ה'תש"ח

ה'

ယောနိအဟေဗုသုဗုဂုတိ
ကရကကကကကက

နိဂါဗုဂုတိ

နိဂါဗုဂုတိ

ယောနိအဟေဗုသုဗုဂုတိ

573

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... ..

62814

တနင်္ဂနွေနေ့

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ה'תק"ל

တရားစီရင်စွမ်းရည်ရှိသူတို့၏အားကိုးရမည့်အရာတို့ကို

တရားစီရင်စွမ်းရည်

တရားစီရင်စွမ်းရည်ရှိသူတို့၏အားကိုးရမည့်အရာတို့ကို

တရားစီရင်စွမ်းရည်ရှိသူတို့၏အားကိုးရမည့်အရာတို့ကို

တရားစီရင်စွမ်းရည်ရှိသူတို့၏အားကိုးရမည့်အရာတို့ကို

၁၆

ကျေးဇူးတင်စွာ
ကျေးဇူးတင်စွာ

၂၆

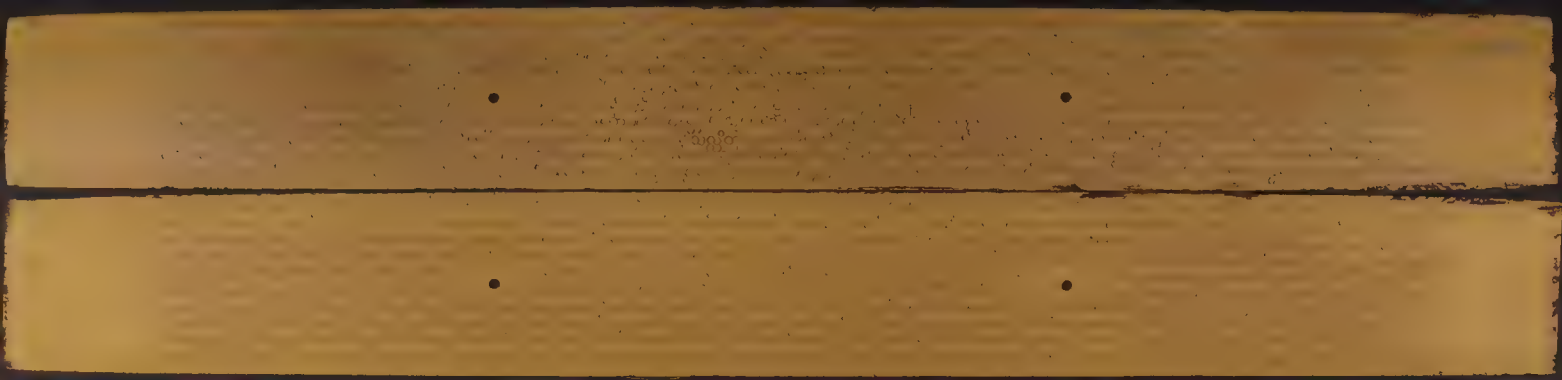
ကျေးဇူးတင်စွာ

ကောသလသီလဝိသုဒ္ဓိ

ပထမသောသောသော
ကောသလသီလဝိသုဒ္ဓိ

ကော

ပထမသောသောသော



Handwritten text in a cursive script, likely a signature or a short note, located in the upper right portion of the document.

10. 10. 10



မဟာဇာတိဝိသုဒ္ဓိ

မဟာဇာတိဝိသုဒ္ဓိ
မဟာဇာတိဝိသုဒ္ဓိ

မဟာဇာတိဝိသုဒ္ဓိ
မဟာဇာတိဝိသုဒ္ဓိ

မဟာဇာတိဝိသုဒ္ဓိ
မဟာဇာတိဝိသုဒ္ဓိ

မ္ဗုဒ္ဓဘိဝံသတော် ပဉ္စမသုတ်

မ္ဗုဒ္ဓဘိဝံသတော် ပဉ္စမသုတ်

הענין הזה נראה כי הוא נשגב ונעלה
ועליו נשען כל העולם הזה

והוא נשגב

כי הוא נשגב ונעלה

မဟာမိတ်တော်
မဟာမိတ်တော်

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၁၁၁၁ မဟာမိတ်တော် (သုက္ကံကံကံ)

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မဟာမိတ်တော် မဟာမိတ်တော်

မဟာမိတ်တော် မဟာမိတ်တော်

မဟာမိတ်တော် မဟာမိတ်တော်

နိဗ္ဗာန်သုတ်

၈၀၇

0670

မိမိတို့
မိမိတို့

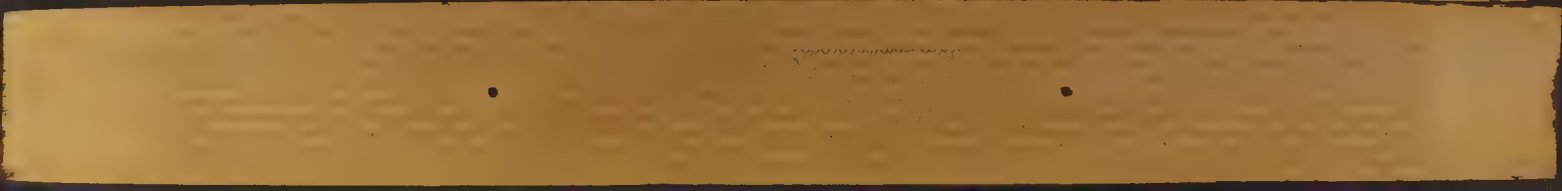
မိမိတို့

אברהם בן יצחק



သိသကပွေသကသိက
ကနာသကသိက





၂၀၁၇။ ၈၃၁။
ပိဋကတ်တော်မူသော သက္ကရာဇ်

သက္ကရာဇ် ၈၃၁။ ၈၃၁။ ၈၃၁။ ၈၃၁။ ၈၃၁။

၈၃၁။ ၈၃၁။ ၈၃၁။ ၈၃၁။ ၈၃၁။

ဘိက္ခုနီတို့အားလုံးကို
ဧည့်သည်အဖြစ်
လက်ခံသော

၁၈၈၅ ခု၊ ဇူလိုင်လ ၁၁ ရက်
အောက်ပါ အမည်ရှိသူတို့သည် ဤမြို့နယ်ရှိ
မြို့နယ်အုပ်ချုပ်ရေးအဖွဲ့အစည်း၏ အမည်ရှိသူတို့သည်

အောက်ပါ အမည်ရှိသူတို့သည်

အောက်ပါ အမည်ရှိသူတို့သည်

ဘဝတရား ၁၈၁
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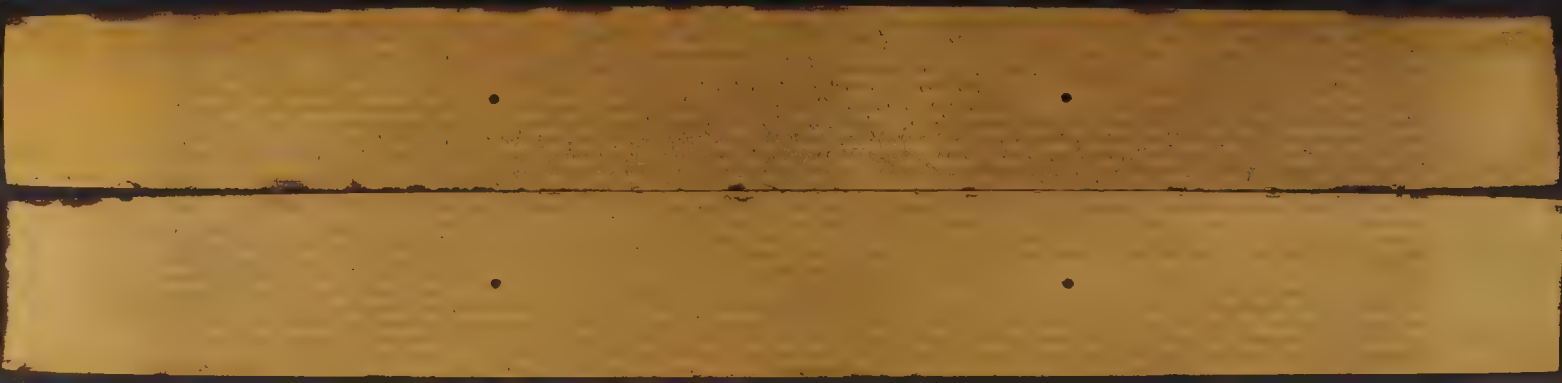
၁၀၇

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၁၁၀

1000



၁၈၇၆ ခု ဇူလိုင်လ ၁၅ ရက်နေ့
၁၈၇၆ ခု

၁၈၇၆ ခု

၁၈၇၆ ခု ဇူလိုင်လ ၁၅ ရက်နေ့

၁၈၇၆ ခု

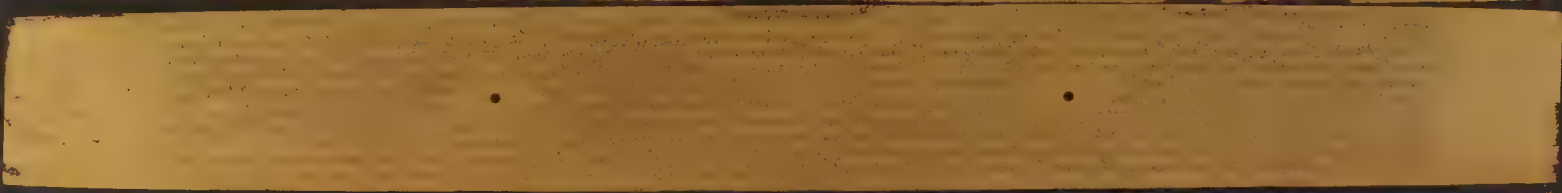
၁၀၁။ သုဒ္ဓါဝါသနာသုတ်။

ကသိပ်ပေါ်ပုဒ်နှင့်အညီကော ၇

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၁၅၅၉

660 51 14 11



မဟာဗျူဟာရတ
ပဉ္စမဝိဇ္ဇာပဏ္ဍိတ

ဘိလောက
သက္ကရာဇ်

၁၁၈၁ ဘီစီ
သက္ကရာဇ်

လမ္ဗိသုတ္တံ
ပဉ္စမဝိဇ္ဇာပဏ္ဍိတ

ပဉ္စမဝိဇ္ဇာ
သက္ကရာဇ်
ပဉ္စမဝိဇ္ဇာ

၂၇၂ ပရိသုဒ္ဓါဝါဒဝါဒီတို့၏ ဝိသုဒ္ဓါဝါဒဝါဒီတို့၏ ဝိသုဒ္ဓါဝါဒဝါဒီတို့၏

ပရိသုဒ္ဓါဝါဒဝါဒီတို့၏ ဝိသုဒ္ဓါဝါဒဝါဒီတို့၏ ဝိသုဒ္ဓါဝါဒဝါဒီတို့၏



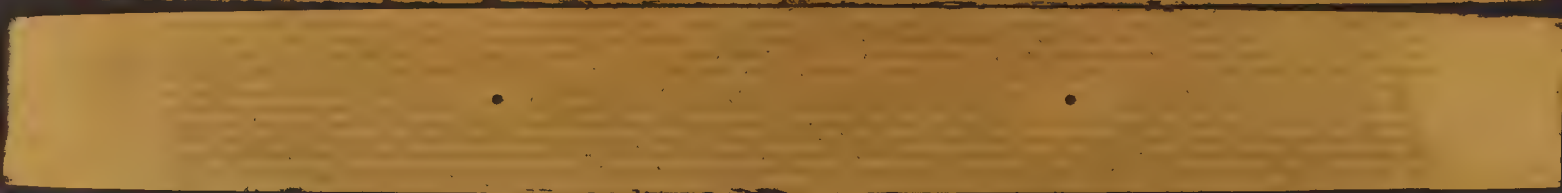
ဘုရားရှင်၊ ဗုဒ္ဓပုဂ္ဂိုလ်တို့၏
 နာမည်တို့ကို ရေးသားပါ။

ဘုရားရှင်
 နာမည်တို့ကို ရေးသားပါ။

ဘုရားရှင်၊ ဗုဒ္ဓပုဂ္ဂိုလ်တို့၏
 နာမည်တို့ကို ရေးသားပါ။

הכבוד וההוקרה
הנלווה לזה

12751



၁၈၈၁ ခုနှစ်

ကျေးဇူးတင်အပ်၏။ နတ်ဘုရားတို့၏
အလင်းတော်ကို ခံစားရအောင်
ကုသိုလ်ကံတော်ကို စုတတ်အပ်၏။





ယိုးကျွန်းသု

ပံသာကလေးပင်ကလေးပင်ကလေးသု



၁၈၈၈ ခုနှစ်၊ ဇန်နဝါရီလ ၁၀ ရက်
မြို့စားသော ဦးပုဂံကလေး

၁၈၈၈ ခုနှစ်၊ ဇန်နဝါရီလ ၁၀ ရက်

မြို့စားသော ဦးပုဂံကလေး
သို့တောင်းခံချက်

မြို့စားသော ဦးပုဂံကလေး သို့တောင်းခံချက်



Handwritten text in a script, possibly Burmese, located at the top left of the upper strip.

Main body of handwritten text in a script, possibly Burmese, covering the upper strip.

Small handwritten text or signature at the bottom right of the upper strip.

Handwritten text in a script, possibly Indic, located in the upper right corner of the top strip.

မနုဿိန္ဒြိယဝိသုဒ္ဓိသုတ္တံ

၁၁၁၁

မနုဿိန္ဒြိယဝိသုဒ္ဓိသုတ္တံ
မနုဿိန္ဒြိယဝိသုဒ္ဓိသုတ္တံ
မနုဿိန္ဒြိယဝိသုဒ္ဓိသုတ္တံ

၁၁၁

မနုဿိန္ဒြိယဝိသုဒ္ဓိသုတ္တံ



၆၈ န ဘဝဒါဒါ

၁၈၈၈ ဘဝဒါဒါ န ဘဝဒါဒါ
၁၈၈၈ ဘဝဒါဒါ န ဘဝဒါဒါ

၁၈၈၈ ဘဝဒါဒါ

၁၈၈၈ ဘဝဒါဒါ



1870
The first of the year was a very
cold one, and the weather was
very disagreeable. The snow
was very deep, and the wind
was very strong. The ice was
very thick, and the water was
very cold. The people were
very much distressed, and
the animals were very much
suffering. The crops were
very much damaged, and the
livestock were very much
suffering. The people were
very much distressed, and the
animals were very much
suffering. The crops were
very much damaged, and the
livestock were very much
suffering.

1871
The first of the year was a very
cold one, and the weather was
very disagreeable. The snow
was very deep, and the wind
was very strong. The ice was
very thick, and the water was
very cold. The people were
very much distressed, and
the animals were very much
suffering. The crops were
very much damaged, and the
livestock were very much
suffering. The people were
very much distressed, and the
animals were very much
suffering. The crops were
very much damaged, and the
livestock were very much
suffering.

[illegible]

ကျွန်ုပ်တို့သည် ဤစာပိုဒ်ကို

ပထမဦးစွာ ဤအခန်းကဏ္ဍတွင်

အောက်ပါအတိုင်း ဖော်ပြပါမည်။

ဤအခန်းကဏ္ဍတွင်

ကျွန်ုပ်တို့သည် ဤအခန်းကဏ္ဍတွင်



11/13/2012





Handwritten text in a cursive script, likely a historical document or letter. The text is written on aged, yellowed paper and is mostly illegible due to fading and damage. Some faint words are visible, such as "I have" and "received".

Handwritten text in a cursive script, likely a historical document or letter. The text is written on aged, yellowed paper and is mostly illegible due to fading and damage. Some faint words are visible, such as "I have" and "received".

ॐ नमो भगवते वासुदेवाय

١٠٨

Handwritten text in a script, likely Indic, located in the upper left corner of the top strip.

Handwritten text in a script, likely Indic, located in the lower right corner of the top strip.

Handwritten text in a cursive script, likely a letter or document fragment. The text is written on aged, yellowed paper with visible ink bleed-through from the reverse side. The script is dense and difficult to decipher, but appears to be a continuous passage of text.

Handwritten text in a cursive script, likely a letter or document fragment. The text is written on aged, yellowed paper with visible ink bleed-through from the reverse side. The script is dense and difficult to decipher, but appears to be a continuous passage of text.

ဝိသုဒ္ဓိသုတ္တံ

၁၀၀၀

သုတ္တံ

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သုတ္တံ

၂၂၈၁ သုတေသနသုတေသန

ယောကျ်ားတို့
ပျော်စရာသီလ
ယောကျ်ားတို့
ပျော်စရာသီလ

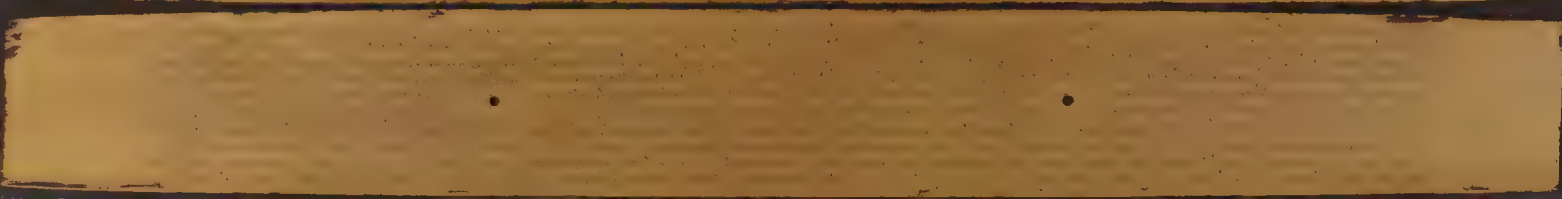
ယောကျ်ားတို့
ပျော်စရာသီလ

ယောကျ်ားတို့
ပျော်စရာသီလ

ယောကျ်ားတို့
ပျော်စရာသီလ

ယောကျ်ားတို့
ပျော်စရာသီလ

ယောကျ်ားတို့
ပျော်စရာသီလ



စိန်ကုန်းရွာကြီးကမ်းခြေ

ရွာလမ်း

အထက်
ပိုင်း

အောက်
ပိုင်း

အထက်
ပိုင်း

အောက်
ပိုင်း

၁၈၇၀
၁၈၇၀

ဟော့ ခွေ့ယာရ

၁၈၇၀

၁၈၇၀ ခုနှစ် ဝါဆိုလလယ်က
၁၈၇၀ ခုနှစ် ဝါဆိုလလယ်က
၁၈၇၀ ခုနှစ် ဝါဆိုလလယ်က

Handwritten text in Burmese script, likely a historical document or manuscript. The text is written in a cursive style and is partially obscured by two circular punch holes. The script is dense and covers most of the upper half of the page.

၁၈၈၄ ခုနှစ်
မတ်လ ၁ ရက်

၁၈၈၄ ခုနှစ်

၁၈၈၄ ခုနှစ်

סגן ראש המטה
המטה הכללי

המטה הכללי

המטה הכללי

המטה הכללי

המטה הכללי

המטה הכללי

ក្រសួងសេដ្ឋកិច្ច និងហិរញ្ញវត្ថុ

លេខ ២២



U.K. 10

ဟော့၊ ဟော့၊ ရှိပသ္မာဝါ။

ՀԵՆՐԻԿ ԿՐԻՍՏԻԱՆՍԿԻ

ကမ္ဘာပို့ဝှက်သိပ္ပံကံကံ
သောကံကံကံကံကံကံကံ

ה'תשנ"ח
ה'תשנ"ח
ה'תשנ"ח

မေတ္တာ
သိယောဓိဝေဓိသိယောဓိ

ဗုဒ္ဓဂုဏ်အကျဉ်း

သောသနာဝိသုဒ္ဓိ
သောသနာဝိသုဒ္ဓိ

သောသနာဝိသုဒ္ဓိ

သောသနာဝိသုဒ္ဓိ

ဗုဒ္ဓဂုဏ်အကျဉ်း

הנה כי ידוע כי כל המעשים הנעשים

הם כאלו

הנה כי ידוע כי כל המעשים הנעשים

הם כאלו

הנה כי ידוע כי כל המעשים הנעשים

הם כאלו

ယတိပဒေသနာဒိဝိသ

ညာသက္ကတက

သက္ကတက

ပုဂ္ဂိုလ်ကုမ္ပဏီ

ပုဂ္ဂိုလ်ကုမ္ပဏီ

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ထပ်မံသောအခါ

မိုးဝါး

אשר יקראוהו בשם ה' וישלח את המלאך

[Faint, illegible handwritten text across the page]

This image shows a blank, aged, cream-colored page, likely an endpaper or flyleaf of a book. The paper has a textured appearance with numerous small dark spots, possibly foxing or dirt, scattered across its surface. Two prominent dark circular marks are visible near the center of the page. The left edge of the page shows the binding of the book, and the overall color is a warm, off-white or light beige.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

וְהָיָה כִּי יִשְׁכַּח
הַיָּד הַזֹּאת

וְהָיָה כִּי יִשְׁמַע ה' אֶת הַקּוֹל וְהָיָה כִּי יִשְׁמַע ה' אֶת הַקּוֹל

Handwritten text in Burmese script, likely a historical document or manuscript. The text is written in a cursive style and is partially obscured by two large black circular marks. The visible text includes:

၁၈၈၅ ခုနှစ်
ဧပြီလလဆန်း
၁၁ ရက်နေ့

Handwritten text in Burmese script, likely a historical document or manuscript. The text is written in a cursive style and is partially obscured by two large black circular marks. The visible text includes:

၁၈၈၅ ခုနှစ်
ဧပြီလလဆန်း
၁၁ ရက်နေ့

Handwritten text in Burmese script, likely a historical document or manuscript. The text is written in a cursive style and spans across the top section of the page. It appears to be a continuous narrative or record, possibly related to a royal decree or a historical event. The script is dense and fills most of the upper half of the page.

Handwritten text in Burmese script, continuing from the top section. This section contains several lines of text, some of which are more legible than others due to the cursive nature of the script. There are some larger, more prominent characters that might indicate a change in topic or a specific section within the document. The text is written in a similar cursive style to the top section.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on aged, yellowed paper and is mostly illegible due to fading and damage. Some faint, recognizable words include "Handwritten" and "Handwritten".

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on aged, yellowed paper and is mostly illegible due to fading and damage. Some faint, recognizable words include "Handwritten" and "Handwritten".

၁။ (၁) သာသနာ့ဦးစီးဌာန

၂။ သာသနာ့ဦးစီးဌာန
၃။ သာသနာ့ဦးစီးဌာန
၄။ သာသနာ့ဦးစီးဌာန

၅။ သာသနာ့ဦးစီးဌာန

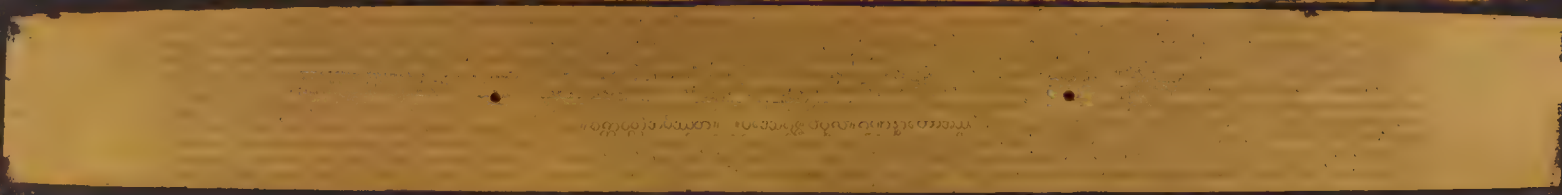
၆။ သာသနာ့ဦးစီးဌာန

၇။ သာသနာ့ဦးစီးဌာန

၈။ သာသနာ့ဦးစီးဌာန

၉။ သာသနာ့ဦးစီးဌာန

၁၀။ သာသနာ့ဦးစီးဌာန



Handwritten text in a cursive script, likely a letter or document, spanning the top half of the page. The text is written in dark ink on aged, yellowish paper. There are two distinct circular marks, possibly holes or indentations, visible on the left and right sides of the page.

Handwritten text in a cursive script, likely a letter or document, spanning the bottom half of the page. The text is written in dark ink on aged, yellowish paper. There are two distinct circular marks, possibly holes or indentations, visible on the left and right sides of the page.



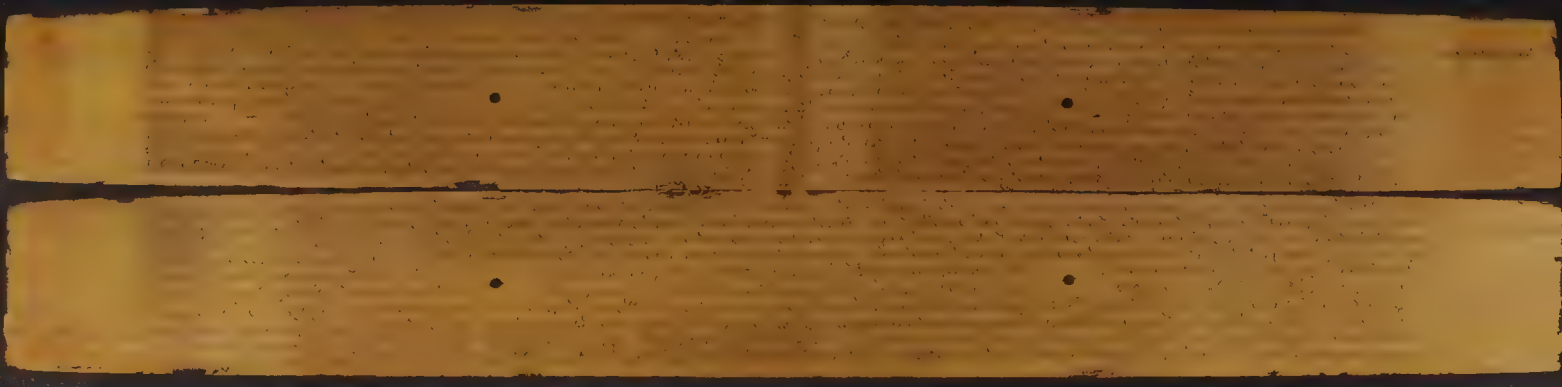
သက္ကရာဇ် ၁၁၈၁ ခု၊ ဇန်နဝါရီလ ၁၀ ရက်

မူရင်း

မူရင်းကူးစက်ရန်

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice". The list is followed by a section titled "The Hon. Mr. Justice" which contains a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

2. The second part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice". The list is followed by a section titled "The Hon. Mr. Justice" which contains a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".



Handwritten text on a yellowed, aged strip of paper. The text is written in a cursive script and is mostly illegible due to fading and the condition of the paper. There are two dark circular marks, possibly holes or ink spots, visible on the strip.

Handwritten text on a yellowed, aged strip of paper, continuing from the top strip. The text is written in a cursive script and is mostly illegible due to fading and the condition of the paper. There are two dark circular marks, possibly holes or ink spots, visible on the strip.

ပုဂံသို့သွားသောလမ်းကို ခပ်ပျော့ကောက်ပေ

Handwritten text in a cursive script, likely a historical document. The text is written on aged, yellowed paper. The script is dense and fills most of the page. There are two small dark spots, possibly holes or ink marks, near the center of the page.

Handwritten text at the bottom right of the first section, possibly a signature or date.

Handwritten text in a cursive script, likely a historical document. The text is written on aged, yellowed paper. The script is dense and fills most of the page. There are two small dark spots, possibly holes or ink marks, near the center of the page.

מסכת סנהדרין
פרק ט

מסכת סנהדרין
פרק ט

מסכת סנהדרין
פרק ט

ဟာဂါထောယာအာသိတ္တိတိ ၁၁၅

Handwritten text on a long, narrow strip of aged paper, likely a manuscript or letter. The text is written in a cursive script and is mostly illegible due to fading and the condition of the paper. There are two distinct circular holes punched through the strip, suggesting it was once part of a bound volume or a chain of letters. The paper is yellowed and shows signs of wear and tear.

Handwritten text on a long, narrow strip of aged paper, likely a manuscript or letter. The text is written in a cursive script and is mostly illegible due to fading and the condition of the paper. There are two distinct circular holes punched through the strip, suggesting it was once part of a bound volume or a chain of letters. The paper is yellowed and shows signs of wear and tear.

[illegible]

Handwritten text at the bottom of the page:

Handwritten text in Arabic script.



Handwritten text on a long, narrow strip of aged paper, likely a manuscript or letter. The text is written in a cursive script and is mostly illegible due to fading and damage. The strip is divided into two sections by a horizontal crease. The top section contains several lines of text, while the bottom section is mostly blank or contains very faint, illegible markings.

Handwritten text on a long, narrow strip of aged paper, likely a manuscript or letter. The text is written in a cursive script and is mostly illegible due to fading and damage. The strip is divided into two sections by a horizontal crease. The top section contains several lines of text, while the bottom section is mostly blank or contains very faint, illegible markings.

1860
The first of the year was a very
cold one, and the weather was
very disagreeable. The wind was
very strong, and the rain was
very heavy. The snow was
very deep, and the ice was
very thick. The ground was
very hard, and the trees were
very bare. The water was
very cold, and the fish were
very scarce. The people were
very poor, and the houses were
very small. The streets were
very dirty, and the air was
very foul. The people were
very sick, and the children were
very weak. The people were
very poor, and the houses were
very small. The streets were
very dirty, and the air was
very foul. The people were
very sick, and the children were
very weak.

The second of the year was a
very warm one, and the weather
was very pleasant. The wind
was very light, and the rain
was very light. The snow was
very light, and the ice was
very light. The ground was
very soft, and the trees were
very green. The water was
very warm, and the fish were
very plentiful. The people were
very rich, and the houses were
very large. The streets were
very clean, and the air was
very fresh. The people were
very healthy, and the children were
very strong. The people were
very rich, and the houses were
very large. The streets were
very clean, and the air was
very fresh. The people were
very healthy, and the children were
very strong.



Handwritten text on a yellowed, aged strip of paper. The text is written in a cursive script, likely from the 18th or 19th century. The strip is torn at the edges and has two dark circular holes. The text is mostly illegible due to fading and the condition of the paper.

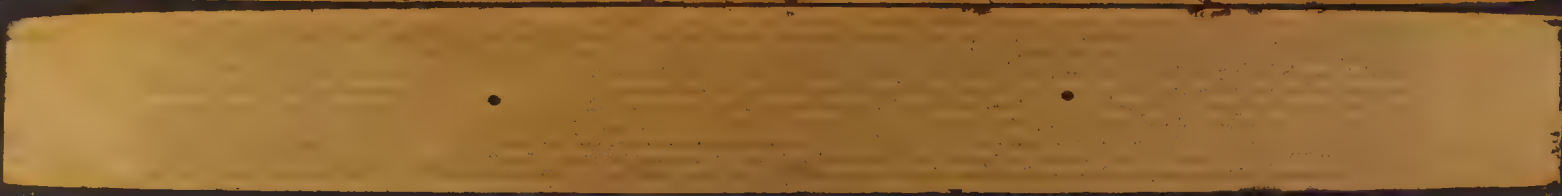
Handwritten text on a yellowed, aged strip of paper, continuing from the top strip. The text is written in a cursive script, likely from the 18th or 19th century. The strip is torn at the edges and has two dark circular holes. The text is mostly illegible due to fading and the condition of the paper.

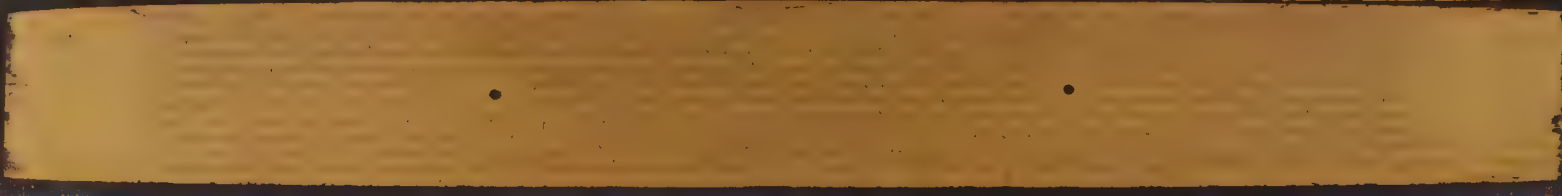
ကဏ္ဍ(၁)



A long, narrow, yellowed piece of paper, possibly a fragment of a document or a piece of parchment. It features faint, illegible markings and two dark, circular spots. The paper is oriented horizontally and shows signs of age and wear.

This image shows a blank, aged, cream-colored page, likely an endpaper or flyleaf of a book. The paper has a slightly textured appearance with some minor discoloration and dark spots, particularly along the edges, which are characteristic of old paper. There is no text or other markings on the page.







1957 年 7 月 27 日



နောင်သမ္ဘာတွင် သုဉ်းနိဗ္ဗာန်ဟောကြားမည်။

Handwritten text in a cursive script, likely a letter or document. The text is written on aged, yellowed paper. The handwriting is dense and fills most of the page. There are two large black circular marks, possibly punch holes or ink smudges, visible on the left side of the page.

Handwritten text in a cursive script, likely a letter or document. The text is written on aged, yellowed paper. The handwriting is dense and fills most of the page. There are two large black circular marks, possibly punch holes or ink smudges, visible on the left side of the page.

သွေးသားပေးသော သွေး
ပေးသော သွေးသားပေးသော သွေး

သွေးသားပေးသော သွေး
ပေးသော သွေးသားပေးသော သွေး

သွေးသားပေးသော သွေး
ပေးသော သွေးသားပေးသော သွေး
သွေးသားပေးသော သွေး
ပေးသော သွေးသားပေးသော သွေး

1. The first part of the paper is devoted to a general
discussion of the problem. It is shown that the
problem is of great importance and that it has
not been completely solved. The author then
presents a new method for solving the problem.
The method is based on the use of the
variational principle. It is shown that the
method is very simple and that it can be
applied to a wide range of problems. The
author then applies the method to the
problem of the motion of a particle in a
potential field. It is shown that the method
gives the same results as the usual method,
but it is much simpler and more general.

2. The second part of the paper is devoted to a
detailed discussion of the method. It is shown
that the method is based on the use of the
variational principle. The author then presents
a new method for solving the problem. The
method is based on the use of the
variational principle. It is shown that the
method is very simple and that it can be
applied to a wide range of problems. The
author then applies the method to the
problem of the motion of a particle in a
potential field. It is shown that the method
gives the same results as the usual method,
but it is much simpler and more general.

... ..

[illegible]

1. 10/11/2006
10/11/2006

[illegible]

Handwritten text in Burmese script, consisting of approximately 10 lines of dense, cursive writing. The ink is dark and the paper is aged and yellowed. There are two small dark spots on the page.

Handwritten text in Burmese script, consisting of approximately 10 lines of dense, cursive writing. The ink is dark and the paper is aged and yellowed. There are two small dark spots on the page.

၂၀၁၆ ခုနှစ် ဇူလိုင်လ ၁ ရက်နေ့



Handwritten text in a cursive script, likely a historical document or letter. The text is written in a dark ink on aged, slightly discolored paper. The script is dense and fills most of the page.

Handwritten text in a cursive script, likely a historical document or letter. The text is written in a dark ink on aged, slightly discolored paper. The script is dense and fills most of the page.

185

1. The first part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom. It is shown that the structure of the atom is determined by the laws of quantum mechanics, and that the laws of quantum mechanics are based on the principles of wave mechanics.

2. The second part of the paper is devoted to a discussion of the application of the theory of the structure of the atom to the study of the properties of matter. It is shown that the theory of the structure of the atom can be used to explain the properties of matter, and that the properties of matter can be used to determine the structure of the atom.

Im Handb.

• ۱۰۰ •

962

နာမိယူရဒီ

ה'תשנ"ח י"ח

משה

۱۹۵۴ (۱۳۳۳) ۱۰۰۰

מחנה המעבר
המזרחי
המזרחי
המזרחי

וְהָיָה כִּי יִשְׁמַע ה' אֶת הַקּוֹל
וְהָיָה כִּי יִשְׁמַע ה' אֶת הַקּוֹל

וְהָיָה כִּי יִשְׁמַע ה' אֶת הַקּוֹל
וְהָיָה כִּי יִשְׁמַע ה' אֶת הַקּוֹל

וְהָיָה כִּי יִשְׁמַע ה' אֶת הַקּוֹל

וְהָיָה כִּי יִשְׁמַע ה' אֶת הַקּוֹל
וְהָיָה כִּי יִשְׁמַע ה' אֶת הַקּוֹל

וְהָיָה כִּי יִשְׁמַע ה' אֶת הַקּוֹל

Handwritten text in a script, possibly Indic, at the top left of the first strip.

Extensive handwritten text in a script, possibly Indic, covering the first strip. The text is dense and spans most of the width of the strip.

Extensive handwritten text in a script, possibly Indic, covering the second strip. The text is dense and spans most of the width of the strip.

၁၀၀-၁၀၁
၁၀၂-၁၀၃
၁၀၄-၁၀၅
၁၀၆-၁၀၇
၁၀၈-၁၀၉
၁၁၀-၁၁၁

၁၁၂

၁၁၃-၁၁၄
၁၁၅-၁၁၆
၁၁၇-၁၁၈
၁၁၉-၁၂၀

၁၂၁-၁၂၂
၁၂၃-၁၂၄
၁၂၅-၁၂၆
၁၂၇-၁၂၈
၁၂၉-၁၃၀

၁၃၁-၁၃၂
၁၃၃-၁၃၄
၁၃၅-၁၃၆
၁၃၇-၁၃၈
၁၃၉-၁၄၀

ထိုသို့ပင်သိပ်ပင်ပင်ပင်ပင်
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វិញ្ញាបនបត្រនៃសាលាបឋមវិទ្យាល័យស្រីសោភ័ណ្ឌ ១៩០៥

យោងតាមលិខិតស្នើសុំរបស់លោកស្រី ប្រធាន
សាលាបឋមវិទ្យាល័យស្រីសោភ័ណ្ឌ ចុះថ្ងៃទី ១០ ខែ មិថុនា ឆ្នាំ ១៩០៥

យោងតាមលិខិតស្នើសុំរបស់លោកស្រី ប្រធាន

សាលាបឋមវិទ្យាល័យស្រីសោភ័ណ្ឌ

សាលាបឋមវិទ្យាល័យស្រីសោភ័ណ្ឌ

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Handwritten text in the center of the lower section, possibly a title or a short passage.

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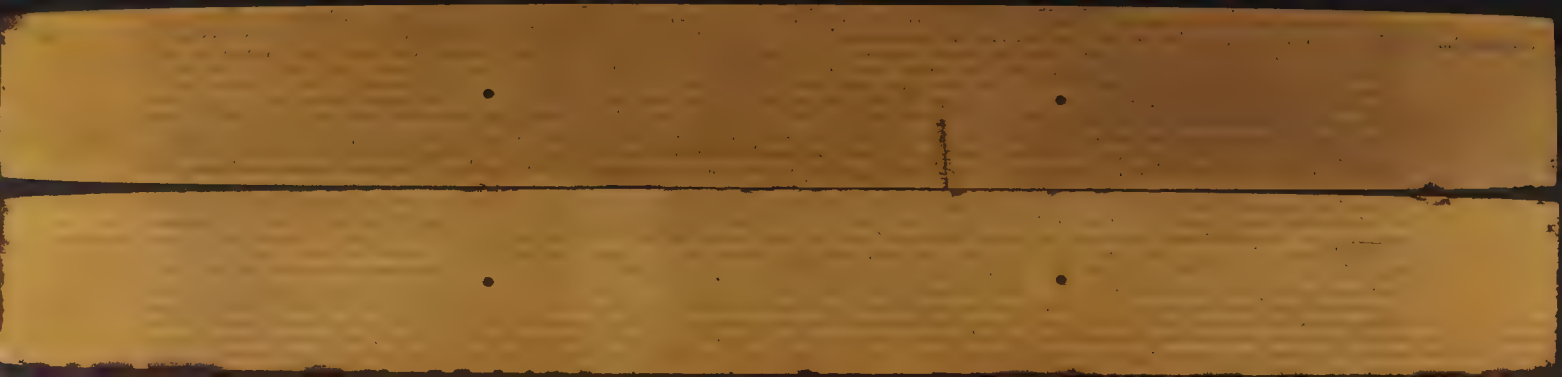
66678

5. What are the different types of clouds?

١٠٠

ՀԱՅԿԱՅԻՆ ԲԱՆԿ

உதாரணம்



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10

ἡμετέρας ἀποστολὰς

ἡμετέρας ἀποστολὰς

ရေလေးစုစွဲ

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၁၂၂၂ ခုနှစ်၊ ဇန်နဝါရီလလဆန်း
သီတင်းကျွတ်လပြည့်ကျော်
၁၂ ရက်၊ နံနက် ၅ နာရီခန့်
တရားရုံးကြီး၊ ရန်ကုန်မြို့၊
ဦးစီးကြီးကြီးကြီးကြီးကြီး

ကုမ္ပဏီလီမိတက်၊ ရန်ကုန်မြို့၊
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တရားရုံးကြီး၊ ရန်ကုန်မြို့၊
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၁၂ ရက်၊ နံနက် ၅ နာရီခန့်

ကလေး

ပုလဲပုလဲ
ပုလဲပုလဲ

ကလေးပုလဲ
ပုလဲပုလဲ

ကလေးပုလဲ
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ကလေးပုလဲ

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וְהָיָה כִּי יִשְׁמַע
 ה' אֶת הַקּוֹל
 וְהָיָה כִּי יִשְׁמַע

ကျေးဇူးတင်စွာ ခံယူရန် အားပေးပါ။
ကျေးဇူးတင်စွာ ခံယူရန် အားပေးပါ။
ကျေးဇူးတင်စွာ ခံယူရန် အားပေးပါ။



